STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4, IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS.
REDUCTION 25
ROLL NO 1
DATE MICROFILMED 1-31-84
CAMERA OPERATOR

PROCLAMATION

WHEREAS the practice of soil and moisture conservation is of vital importance to all South Dakotans because of our direct dependence upon the natural resources of our state; and

WHEREAS erosion is a threat to the productive capacity of the nation and a drain on the country's agricultural resources; and

WHEREAS a knowledge of the basic facts about our soils is essential to the development of effective plans for agricultural preparedness in times of national emergency, for a permanent conservation of our natural resources; and

WHEREAS it is a paramount issue that we retain our soil so that future generations may have its use as well as we; and

WHEREAS wildlife deserves special consideration because of the economic role it assumes in the control of insect life and its value for pursuits of hunting:

NOW, THEREFORE, I, M Q SHARPE, Governor of the State of South Dakota, do hereby designate the week of September 26 to October 2 1943 as

SOUTH DAKOTA SOIL CONSERVATION WEEK

and urge the schools, civic groups, sportsmen's organizations, soil conservation districts, and other groups to observe the week with appropriate educational conservation programs.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of South Dakota to be affixed at Pierre, the Capital, this TENTH day of AUGUST 1943.

M Q Sharpe, Governor

ATTEST:
Mrs. L. M. Larsen

Mrs L M Larsen, Secretary of State